Permit #F00135767

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00135767 **Type of Permit:** FILMING **Release Date:** 03/28/2018

Production Company CBS CORPORATION

Insured Company Name CBS CORPORATION
Contact Phone No. 1 323-956-2200
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

Production Title NCIS: LOS ANGELES

Type of Production TV Drama

Producer John Kousakis

Director John Kousakis

1st AD Eric Pot

Production Manager Rick Tunell

FilmL.A. Coordinator Daniel Poissant

Location Manager Jason Savage
Primary Phone Mobile - (818) 913-1998
Secondary Phone

Location Assistant TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,230.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00135767	**Location Manager**	Jason Savage
Production Company	CBS CORPORATION	Primary Phone	Mobile - (818) 913-1998
Insured Company	CBS CORPORATION	Secondary Phone	
Production Title	NCIS: LOS ANGELES		

Location Address 11891 Davenport Rd, Unincorporated Los Angeles County, CA 91390

Location Type Ranch

Prep Dates 3/28/2018 - 3/28/2018 07:00 - 19:00 1 day

Film Dates 3/29/2018 - 3/30/2018 09:00 - 01:00 1 day

Strike Dates 3/30/2018 - 3/30/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
18-FX178-81 Frazee.pdf
Jason Savage (NCIS) 7.31.17.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	80
Catering Truck	1

Personnel on Location

Type	Quantity
Cast	5
Crew	75
LA County FSA assigned	1

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Insured Company CBS CORPORATION
Production Title NCIS: LOS ANGELES

Location Manager Jason Savage
Primary Phone Mobile - (818) 913-1998
Secondary Phone

Cube Trucks	3	Sheriff/CHP	1
Generator	1		
Motor Homes	2		
Picture vehicles	2		
Portable restrooms	1		
Trailers	3		
Vans	3		

Filming Activities Brandishing weapons; Drive ups & away; Exterior Dialogue; Driving all on property; Fire effects; Filming/FX area: dirt road approximately 2000' north of Davenport Rd/Trail Rd intersection;

Special Effects: F/X Permit # 18 FX178 81

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	2 - 5	2 - 5

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4373 **Grid:** D7

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA COUNTY FIRE #18 1047 81
FSA REQUIRED
4000-GALLON WATER TRUCK REQUIRED

Parking

Base Camp Location Type : Other Location — 33302 Agua Dulce Canyon Rd, Unincorporated Los Angeles County, CA, 91390

Crew Parking Location Type : Other Location — Agua Dulce Canyon Road & Darling Road, Santa Clarita, CA, 91390

Parking Notes
Base: 33302 Agua Dulce Canyon Rd. on 3/29 (0800-0200)
Crew: Northwest corner of Agua Dulce Canyon Rd. & Darling Rd. on 3/29 (0800-0200)

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX178-81 **Film Permit Number:** 18-1047-81 / 135767

Production Title: NCIS LA
Production Company: CBS Studios Inc
Location Manager: Jason Savage
Phone Number: 818-913-1998

Pyro-technician in Charge: Donald Frazee
State Fire Marshal License: 1125-06
Cell Phone Number: 818-231-9948
Office Phone Number: 323-956-2200 ext 2196
FAX Number: 323-862-2188
Email: frazeeh20@aol.com

Pyrotechnic Assistant: Scott Lingard
State Fire Marshal License: 1177-07
Additional:
Cellphone Number: 805-428-0204
Email:

FX Location: 11891 W Davenport Rd **Date:** 3/29/18 **Time:** 0900-0100
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulated Bonfire using propane and all fire proof material, ceramic logs, 2 - 12" fantail burners, 1 - 4' fire pipe and a fire blanket

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 3 Size: 60 lb Tanks: Size: Tanks: Size:
Other Flammables:

REQUIREMENTS: Cast/Crew to maintain safe distance from open flames, wetdown prior to effect.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 1 - 4,000 WT, 2 - 2A10BC Extinguishers, 2 - CO2 Extinguishers, 2 - H2O Extinguishers

ISSUED BY: Insp. Daniel Timboe **DATE:** 3/27/2018

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Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of "NCIS:Los Angeles" ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date. 7/31/17

"NCIS:Los Angeles"

Name of Principal (i.e. company name) (Please Print)

Representative's Signature

Jason Savage

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

5555 Melrose Ave, Bldg 213

Los Angeles, CA 90038

Principal's Mailing Address (Please Print)

(323) 956-2256

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT